## التـوضيـح

شرح (مختصر ابْن الحاجب) لخليل بن إسحاق المالكي الجندي المتوفى سنة ( ٧٧٦ هـ ) كتاب الوصايا و الفرائض

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## **Abstract**

All the praises and thanks are to Allah, and peace may be upon his last messenger, Mohammed and his followers as all.

The research title "Clarifying the explanation of Ebn Al-Hajeb book by khalil Ben Esahaq Al-Maliki (died in H) Book of the Wills and the duties studying and verification. the thanks for each from aidedd me.

This research was divided into three parts, the introduction which is about the choosing of this subject, its importance, difficulties facing the researcher, and the stages of work in the verification part.

The first part is dedicated to identify the book and its writer, the explanation and its writer. The book's writer is Abu Amr Othman Ben Omar, known as Ben Al-Hajib born in H, or H. He was brought on studying, asking more science, interested in so many sciences such as Religious fundamentals, Arabic language sciences and Holy Quran explanation. He was moral man with good personality. His teachers

Were: Abul kasm Al-Hamawi, Abul taher Al-Masry and Abu Mohammad As-shatbi. His students were; Yakoot al-Hamawi, Abul Wahed Al-Zamlakani and Abdul Azeem A-Monzeri. He died in H. He wrote some famous books such as: Ebn Al-Hajeb's belief. Jamea Al-Omahat "Collection of the masterpieces", Montaha Assoal.

The expalation was written by: khalil Ben Eshaq Al-Jondi, was brought on science and beliefs, interested in science. It is said that he spent—years in Egypt and does not see Nile River. His teachers were: Abo Abdullah Ben Al-Haj, Abdullah Al-Monofi and Ebn Abdul Hadi Al-Maqdisi. His students were Ben Farhoon, Baher Al-Damiri, Shams Addeen Al-Camari. He was moral and religious man, died in

H, and left more famous books such as: Al-Tawdieh, Mokhtasar Khalil, Al-Mansak, Manakeb Al-Monofi.

The second part is the verification of the book, including the verified text.

The third part includes the index and the required method of verification identified by the religious high studies department.

The researcher: Eman Mohammed Al-Qthamy.

Supervisor: Mkhtar Ba Ba.

Faculty Dean: Dr. suaod Ebrahim aalshrym.



## المقدمة

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