# الأوراد اللازمة للطريقة التجانية الأحمدية المحمدية الإبراهيمية الحنيفية

# **Obligatory Litanies of Tariqa Tijaniya** Ahmediya Mohammediya Ibrahimiya Hanafiya



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#### The Wird الور د ورد الصباح وقته من بعد صلاة الصبح The wird is performed twice a day. إلى وقت الضحي ومن فاته في هذين The morning wird is practiced الوقتين لعذر فالنهار كله وقت له و between the Subh prayer and Dhuha (sunrise or noon), but no later than ورد المساء كورد الصباح في صيغته the 'Asr prayer. The evening wird is تماما وقته من بعد صلاة العصر إلى practiced between the Asr and 'Icha صلاة العشاء ومن فاته في هذين prayers, but no later than the Subh الوقتين لعذر فالليل كله له وقت. ويجب prayer. The daily wirds must be practiced just in time. Overdue wirds عدم التهاون بالأوراد ومن فاته ورد are to be remembered with the فليتداركه على ممر الدهر. course of time.

Sidna Shaykh (may Allah be satisfied with him) said: "I have asked the Prophet (peace and blessing be upon him) about those who already possessed a wird from the other Shaykhs and are keen to have our wird? What shall they do?" The Prophet (peace and blessing be upon him) replied: "O Ahmed! Tell them that my wird is a great one (meaning that the Prophet has endorsed this wird to him). This wird dispensed all the other wirds while containing at the same time a secret. For the one who holds on to it and quits all other wirds emanating from the other Shaykhs there will be no harm to that, and he shall have no fear from his Shaykh either in this life or in the Hereafter, and he is safe. Only this wird suffices him. Otherwise he has to leave our wird, as this wird is only accepted as a unique one."

# الورد The Wird

أعوذ بالله من الشيطان الرجيم (1)

*I seek refuge of Allah from the cursed devil* A'udhu-bi-llahi mina shaytani-r-rajim

بسم الله الرحمن الرحيم الحمد لله رب العالمين الرحمن الرحيم ملك يوم الدين إياك نعبد و إياك نستعين اهدنا الصراط المستقيم صراط الذين أنعمت عليهم غير المغضوب عليهم و لا الضالين آمين (1)

In the Name of Allah, Most Gracious, Most Merciful. Praise be to Allah, the Cherisher and Sustainer of the worlds; Most Gracious, Most Merciful; Master of the Day of Judgment. You do we worship, and Your aid we seek. Show us the straight way, the way of those on whom you have bestowed Your Grace, those whose portion is not wrath, and who go not astray. (1:1-7)

Bismi-llahi-r-Ra'hmani-r-Ra'him. Al-'Hamdu-lillahi Rabbi-l-'Alamin. Ar-Ra'hmani-r-Ra'him. Maliki yawmi-d-din. Iyyaka na'abudu wa iyyaka nasta'in. Ihdina-s-sirata-l-mustaqim. Sirata-la-dhina an'amta 'alayhim. Ghayri-l-maghdubi 'alayhim wa-la-d-daalin. Amin.

و ما تقدموا لأنفسكم من خير تجدوه عند الله هو خيرا و أعظم أجرا و أستغفروا الله إن الله غفور رحيم (1)

And whatever good you send forth for your souls you shall find it in Allah's Presence, better and greater, in reward. And seek the Grace of Allah, for Allah is Oft-Forgiving, Most Merciful (73:20)

Wa-ma tuqaddimu li-anfusikum min-khayrin tajiduhu 'inda-llaha huwa khayran wa a'adhamu ajran. Wa-s-staghfiru-llah. Inna-l-laha Ghafurun Rahim لبيك اللهم ربي و سعديك و الخير كله في يديك و ها أنا عبدك الضعيف الذليل الحقير قائم لك بين يديك أقول مستعينا بحولك و قوتك امتثالا لأمرك و تعظيما و إجلالا لك (1)

#### I submit myself to the call of my Lord. Goodness is between His Hands. (O God) Here am I; Your weak, lowly, and ignoble slave is calling for You. I say; aided by Your Help and Support, compiling with Your Command, sanctifying Your Greatness and Majesty

Labbayka-l-lahumma-r-Rabbi wa-saadayk. Wal-khayru kulluhu fi-Yadayk. Wa-ha-ana 'abduka-d-dha'ifu d-dalilu l-'haqiru qaimun Laka bayna Yadayk. Aqulu musta'inan bi-'Hawlika wa-Quwwatika. Imtitalan li-Amrika wa taadhiman wa ijlalan Lak.

استغفر الله (100)

### I ask Allah for forgiveness

Astaghfiru-llah

سبحان ربك رب العزة عما يصفون و سلام على المرسلين و الحمد لله رب العالمين (1)

Glory be to your Lord, the Lord of Honor, above what they describe. And peace be on the messengers. And all praise is due to Allah, the Lord of the worlds. (37: 180-2)

Sub'hana Rabbika Rabbi-l-'Izzati-'amma yasifuna wa-salamun 'ala-l-Mursalina wal-'Hamdu-lillahi Rabbi-l-'Aamin.

أعوذ بالله من الشيطان الرجيم (1)

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## إن الله و ملائكته يصلون على النبي يا أيها الذين آمنوا صلوا عليه و سلموا تسليما (1)

#### Verily, Allah and His angels bless the Prophet. O you who believe, ask (Allah) to bless him and grant him abundant peace

Inna-l-laha wa malaikatahu yusalluna 'ala-n-Nabiyy ya ayyuha-lladhina aamanu salluu 'Alayhi wa sallimuu tasliiman

لبيك اللهم ربي و سعديك و الخير كله في يديك و ها أنا عبدك الضعيف الذليل الحقير قائم لك بين يديك أقول مستعينا بحولك و قوتك امتثالا لأمرك و تعظيما و إجلالا لك و لرسولك صلى الله عليه و سلم (1)

I submit myself to the call of my Lord. Goodness is between His Hands. (O God) Here am I; Your weak, lowly, and ignoble slave is calling for You. I say; aided by Your Help and Support, compiling with Your Command, sanctifying Your Greatness and Majesty, and that of Your Prophet (peace and blessing be upon him)

Labbayka-l-lahumma-r-Rabbi wa-saadayk. Wal-khayru kulluhu fi-Yadayk. Wa-ha-ana 'abduka-d-dha'ifu d-dalilu l-'haqiru qaimun Laka bayna Yadayk. Aqulu musta'inan bi-'Hawlika wa-Quwwatika. Imtitalan li-Amrika wa ta'adhiman wa ijlalan Laka wa li-Rasulika salla-llahu 'alayhi wa sallam

الصلاة على النبي صلى الله عليه و سلم بأي صيغة كانت و إن كانت بصلاة 'الفاتح لما أغلق' فأحسن: اللهم صل على سيدنا محمد الفاتح لما أغلق والخاتم لما سبق ناصر الحق بالحق والهادي إلي صراطك المستقيم وعلى آله حسق قدره ومقداره العظيم(100)

100 prayers upon the prophet (peace and blessing be upon him) with so whatever formula. Salat al-Fatih is better, however: "O Allah send benediction upon Sidna Mohammad, the opening of what had been closed, and the Seal of what had gone before, and the helper of the Truth by the Truth, and the guide to Your Straight Path, Allah's blessings be upon him and upon his Family; may (this prayer be) equal to his immense position and grandeur."

Allah-umma Salli 'ala Sayyidina Mohammadin al-Fati'hi limaa ughliqa, wal khatimi limaa sabaqa, Naasiri-l-'Haqqi bil-'Haqqi wal Hadi ilaa Siratiqa-l-Mustaqim, wa 'ala aalihi 'haqqa Qadrihi wa Miqdaarihi-l-'Adhim

سبحان ربك رب العزة عما يصفون وسلام على المرسلين والحمد لله رب العالمين (1)

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فاذكروني أذكركم و اشكروا لي و لا تكفرون (1)

# Mention Me and I shall mention you. Thank Me and disbelieve not

Fadhkuruni adhkurkum, washkuru-Li wa-laa-takfurun

لبيك اللهم ربي و سعديك و الخير كله في يديك و ها أنا عبدك الضعيف الذليل الحقير قائم لك بين يديك أقول مستعينا بحولك و قوتك مخلصا لك من قلبي بما ألهمتني إليه بسابق فضلك و منتك ذاكرا لك و ممتثلا لأمرك و تعظيما و إجلالا لك (1)

#### I submit myself to the call of my Lord. Goodness is between His Hands. (O God) Here am I; Your weak, lowly, and ignoble slave is calling for You. I say; aided by Your Help and Support, compiling with Your Command, sanctifying Your Greatness and Majesty,

Labbayka-l-lahumma-r-Rabbi wa-saadayk. Wal-khayru kulluhu fi-Yadayk. Wa-ha-ana 'abduka-d-dha'ifu d-dalilu l-'haqiru qaimun Laka bayna Yadayk. Aqulu musta'inan bi-'Hawlika wa-Quwwatika.Mukhlisan laka min-qalbi bi-ma alhamtani ilayhi bi-sabiqi Fadhlika wa-Minnatika. Dakiran Laka wa Mumtatilan li-Amrika wa ta'adhiman wa ijlalan Lak

( لا إله إلا الله ) (100)

There is no God but Allah (100)

La-ilaha illa-llah

محمد رسول الله عليه سلام الله (1)

Mohammed is the Prophet of Allah. Peace of Allah be upon him

Mohammadun Rasuulu–llah. 'Alayhi Salaamu–llah

سبحان ربك رب العزة عما يصفون و سلام على المرسلين و الحمد لله رب العالمين (1)

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### Al-Wadhifa

The wadhifa (daily office) is performed at least once a day. The wadhifa is usually practiced after the Asr prayer in congregation. If there are no brothers in town, it is individually practiced in a silent fashion. The prayer of *Jawharat al-Kamal* must be mentioned on ablution (wudu'). The individual should sit properly on the seventh. Should he not be on ablution, *Jawharat al-Kamal* is replaced by 20 prayers of *Salat al-Fatih*.

# الوظيفة

الوظيفة تجب مرة واحدة في اليوم والليلة في أي وقت صباحا أو مساءا ويشترط الاجتماع لها. ومن شروط جوهرة الكمال الطهارة المائية الكاملة والمكان الطاهر الذي يسع ستة أشخاص والجلوس عند تلاوتها فمن كان متيمما استبدل جوهرة الكمال بعشرين (20) من صلاة الفاتح.

One the merits of Jawharat al-Kamal Sidi Ali Harazem Berrada informs, "(1) The fact that most of them will be granted each day the favour of visiting the Prophet in his noble garden (Rawda), and of visiting all the saints of Allah and the righteous, from the beginning of existence until his own time. (2) The fact that the Prophet and the Four Caliphs are present with the people of this Spiritual path every day. (3) The fact that the Prophet loves its reader with a special love, different from that already bestowed on them and on all the loved ones in the first part. Sidna Shaykh Tijani said "The Prophet told me that, if someone makes a regular practice of reciting Jawharat al-Kamal more than seven times every day, The Prophet will love him with a special love, and he will not die until he becomes a saint."

## الوظيفة The Wadhifa

أعوذ بالله من الشيطان الرجيم (1)

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استغفر الله العظيم الذي لا إله إلا هو الحي القيوم (30)

# I ask forgiveness from Allah, the Mighty. No God exists but Him. He is the Living, the Self-Existing

Astaghfiru-Allah-l-'Adhim-l-ladi la-ilaha-illa-Huwa-l-'Hayyu-l-Qayyum اللهم صلى على سيدنا محمد الفاتح لما أغلق والخاتم لما سبق ناصر الحق بالحق والهادي إلي صراطك المستقيم وعلى آله حق قدره ومقداره العظيم (50)

*O Allah send benediction upon Sidna Mohammad*, the opening of what had been closed, and the Seal of what had gone before, and the helper of the Truth by the Truth, and the guide to Your Straight Path, Allah's blessings be upon him and upon his Family; may (this prayer be) equal to his immense position and grandeur.

Allah-umma Salli 'ala Sayyidina Mohammadin al-Fati'hi limaa ughliqa, wal khatimi limaa sabaqa, Naasiri-l-'Haqqi bil-'Haqqi wal Hadi ilaa Siratiqa-l-Mustaqim, wa 'ala aalihi 'haqqa Qadrihi wa Miqdaarihi-l-'Adhim

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لا إله إلا الله (100)

### There is no God but Allah

La-ilaha illa-llah

محمد رسول الله عليه سلام الله (1)

# Mohammed is the Prophet of Allah. Peace of Allah be upon him

Mohammadun Rasulu-llah. 'Alayhi Salamu-llah

اللهم صل وسلم على عين الرحمة الربانية والياقوتة المتحققة الحائطة بمركز الفهوم والمعاني ونور الأكوان المتكونة الآدمي صاحب الحق الرباني البرق الأسطع بمزون الأرباح المالئة لكل متعرض من البحور والأواني ونورك اللامع الذي ملأت به كونك الحائط بأمكنة المكاني. اللهم صل وسلم على عين الحق التي تتجلى منها عروش الحقائق عين المعارف الأقوم صراطك التام الأسقم. اللهم صل وسلم على طلعة الحق بالحق الكنز الأعظم إفاضتك منك إليك إحاطة النور المطلسم. صلى الله عليه وعلى آله صلاة تعرفنا بها إياه (12)

Jawharat al-Kamal: O Allah, send benediction upon and salute the Source of Divine Mercy. The true Ruby which encompasses the center of comprehension and meanings. The Light of the World which is and fact to be, the Son of Adam, the Possessor of Divine Truth; the Most-Luminous Lightning in the profitable rainclouds which fill all the intervening seas as receptacles: The Bright Light with which You has filled the universe and which surrounds the places of existence. O Allah, bless and salute the Source of Truth from which are manifested the manifestations of realities; the Source of Knowledge, the Most-Upright: the Complete and Most-Straight Path. O Allah, bless and salute the Advent of the Truth by the Truth; the Greatest Treasure, Your Overflowing that is coming from Itself to Itself; the Circle of Mysterious Light. May Allah bless the Prophet and his household, a prayer which brings us to knowledge of him

Allah-umma Salli wa Sallim 'ala 'Ayni Ra'hmati Rabbaniyati wal Yaqutati-l-Muta'haqqiqati-l-'hââitati bi-Markazi-l-Fuhumi wal Ma'ani. Wâ-Nuri-l-Akwâni-l-mutakawwinati al-Adami Sa'hibil-Haqqi -r-Rabbani. Al-Barqi-l-Asta'i bi-Muzuni-l-arba'hi-lmaliati li-kulli muta'arridin mina-l-bu'huri wal awââni. Wa Nurika-l-lami'i al-Ladhi mala'ata bihi kawnaka-l-'haiti biamkinati-l-makââni. Allah-umma Salli wa Sallim alâ 'Ayni-l-Haqqi al-lati tatajalla minha 'Urushu al-Haqaiq 'Aynu-l-Ma'arifi-l Aqam. Siratika Tammi-l-Asqam. Allah-umma Salli wa Sallim alâ Tal'ati-l-Haqqi bil-Haqqi. Al-Kanzi-l-A'adhami, Ifâdhatuka Minka Ilayk. I'hâtatu-n-Nuri-l-Mutalsam. Salla Allah-u 'alayhi wa 'alâ ââlihi salatan tu-'arrifuna bihaa iyyaah

إن الله و ملائكته يصلون على النبي يا أيها الذين آمنوا صلوا عليه و سلموا تسليما (1)

#### Allah and His Angles send benediction upon the Messenger. Oh you who believe send benediction upon him and many salutations

Inna-l-laha wa malaikatahu yusalluna 'ala-n-Nabiyy ya ayyuha-l-ladhina aamanu salluu 'Alayhi wa sallimuu tasliiman

## صلى الله عليه و على اله و صحبه و سلم تسليما (1)

### May Allah send His Benediction upon him, his household and companions, and send many salutations

Salla-llahu 'alayhi wa 'ala alihi wa Sa'hbihi wa sallama tasliiman

سبحان ربك رب العزة عما يصفون و سلام على المرسلين و الحمد لله رب العالمين (1)

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## Friday Dhikr

This Fiday *dhikr* is performed on Friday one-hour prior to *al-Maghreb prayer*. The *dhikr* must be remembered with the Fuqara. If there are no Tijanis in town, do it on your own (silently). The aim of this *dhikr* is to recite 600, 1000, or 1200 of *al-Haylala* (*Lâ-ilaha illa-llah*; there is no God but Allah). 1600 times should not be crossed. This *dhikr*, however, is not repeated if missed.

ذكر الجمعة

ذكر الجمعة وقته من بعد عصر يوم الجمعة وحتى غروب الشمسس بساعة فلكية ويشترط الاجتماع له ولا يقضي لمن فاته وقد فاته خير كثير. و (لا إله إلا الله) تذكر بالمد ستمانة (600) أو ألف (1000) أو ألف ومانتان ألف (1200) ولا تزيد عن ألف وستمانة بالغروب وتستفتح الذكر بعد النية كآلاتي :

Of the conditions of the Tijaniya order, Shaykh Sidi Omar al-Futi lists, "Congregation for the performance for the wadhifa and the remembrance of the Haylala (i.e. La ilah illa Allah) in the wake of the afternoon prayer on Friday. As we read in Jawahir al-Ma'ani: 'The litanies that are essential to the Spiritual Path include the remembrance of the Haylala in the wake of the afternoon prayer on Friday, together with the congregation. If someone has brethren in the town, they are obliged to gather together and perform their remembrances in congregation."

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**Friday Dhikr** 

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Bismi-llahi-r-Ra'hmani-r-Ra'him. Al-'Hamdu-lillahi Rabbi-l-'Alamin. ar-Ra'hmani-r-Ra'him. Maliki yawmi-d-din. Iyyaka na'abudu wa iyyaka nasta'in. Ihdina-s-sirata-l-mustaqim. Siratala-dhina an'amta 'alayhim. Ghayri-l-maghdubi 'alayhim wa-la-ddaalin. Amin

اللهم صل على سيدنا محمد الفاتح لما أغلق والخاتم لما سبق ناصر الحق بالحق والهادي إلي صراطك المستقيم وعلى آله حـق قـدره ومقداره العظيم (1)

*O Allah send benediction upon Sidna Mohammad,* the opening of what had been closed, and the Seal of what had gone before, and the helper of the Truth by the Truth, and the guide to Your Straight Path, Allah's blessings be upon him and upon his Family; may (this prayer be) equal to his immense position and grandeur. Allah-umma Salli 'ala Sayyidina Mohammadin al-Fati'hi limaa ughliqa, wal khatimi limaa sabaqa, Naasiri-l-'Haqqi bil-'Haqqi wal Hadi ilaa Siratiqa-l-Mustaqim, wa 'ala aalihi 'haqqa Qadrihi wa Miqdaarihi-l-'Adhim

لا إله إلا الله (1000 أو 1200 أو 1600)

There is no God but Allah (1000-1200-1600) Lââ-ilaha illa-llah

محمد رسول الله عليه سلام الله (1)

# Mohammed is the Prophet of Allah. Peace of Allah be upon him

Mohammadun Rasulu-llah. 'Alayhi Salamu-llah

Glory be to your Lord, the Lord of Honor, above what they describe. And peace be on the messengers. And all praise is due to Allah, the Lord of the worlds. (37: 180-2)

Sub'hana Rabbika Rabbi-l-'Izzati–'amma yasifuna wa-salamun 'ala-l-Mursalina wal-'Hamdu-lillahi Rabbi-l-'Aamin